

126. And this is the path of your Lord, [leading] straight. We have detailed the verses for a people who remember.
127. For them will be the Home of Peace [i.e., Paradise] with their Lord. And He will be their protecting friend because of what they used to do.
128. And [mention, O Muḥammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term which You appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allāh wills. Indeed, your Lord is Wise and Knowing."
129. And thus will We make some of the wrongdoers allies of others for what they used to earn.³⁰⁷
130. "O company of jinn and mankind,³⁰⁸ did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers.
131. That is because your Lord would not destroy the cities for wrongdoing³⁰⁹ while their people were unaware.
132. And for all are degrees [i.e., positions resulting] from what they have done. And your Lord is not unaware of what they do.
133. And your Lord is the Free of need, the possessor of mercy. If He wills, He can do away with you and give succession after you to whomever He wills, just as He produced you from the descendants of another people.

³⁰⁷ Another interpretation pertaining to this world is "And thus do We make some of the wrongdoers allies of others for what they have been earning."

³⁰⁸ They will be reproached thus at the Judgement.

³⁰⁹ Or "unjustly."

134. Indeed, what you are promised is coming, and you will not cause failure [to Allāh].³¹⁰
135. Say, "O my people, work according to your position; [for] indeed, I am working. And you are going to know who will have succession in the home.³¹¹ Indeed, the wrongdoers will not succeed."
136. And they [i.e., the polytheists] assign to Allāh from that which He created of crops and livestock a share and say, "This is for Allāh," by their claim, "and this is for our 'partners' [associated with Him]." But what is for their "partners" does not reach Allāh, while what is for Allāh – this reaches their "partners." Evil is that which they rule.
137. And likewise, to many of the polytheists their partners³¹² have made [to seem] pleasing the killing of their children in order to bring about their destruction and to cover them with confusion in their religion. And if Allāh had willed, they would not have done so. So leave them and that which they invent.
138. And they say, "These animals³¹³ and crops are forbidden; no one may eat from them except whom we will," by their claim. And there are those [camels] whose backs are forbidden [by them]³¹⁴ and those upon which the name of Allāh is not mentioned³¹⁵ – [all of this] an invention of untruth about Him.³¹⁶ He will punish them for what they were inventing.
139. And they say, "What is in the bellies of these animals³¹⁷ is exclusively for our males and forbidden to our females. But if it is [born] dead, then all of them have shares therein." He

³¹⁰i.e., You will neither escape nor prevent its occurrence.

³¹¹i.e., in the land or in the Hereafter.

³¹²Their evil associates.

³¹³The four categories of grazing livestock called "*an'ām*" collectively.

³¹⁴See 5:103.

³¹⁵At the time of slaughter. Rather, they are dedicated to others among their "deities."

³¹⁶i.e., false assertions that such practices are part of Allāh's religion.

³¹⁷i.e., their milk and offspring.